



CCPCA 85th Annual General Conference
October 23-24, 2015
Schedule

Friday, October 23:

June Lake Community Center - 90 Granite Avenue
June Lake, CA 93529

8:00 Doors Open: Continental breakfast and onsite registration

8:30 Welcome to 85th conference in Mono County –**Dan Roberts**, CCPCA President
Larry Johnston, Supervisor District 1

9:00 “Endangered Species & The Power of Partnerships” --
Wendy Sugimura, Community Development Analyst

9:40 "New tools to Revitalize CA counties & Communities" – **Darin Dinsmore**, Crowdbrite

10:20 Break

10:40 “Planning for Wildfire, Are You Ready?” -- **Rodger Thompson M.S**, Forester, CalFire (ret.)

11:20 Digital 395 -- **Nate Greenberg**, Mono County Information Services

12:00 Lunch

1:00 “Reinventing the Rural General Plan” --
Wendy Sugimura, Brent Calloway, Community Development Analysts

1:40 “Green-mail and the Development of Alternative Energy; A Close Up ” – **James Reed**, Attorney

2:20 Break

2:40 Water East of the Sierra--
Panel Moderator -- **Mark Drew**, Integrated Regional Water Management Group

"Water Acquisition, Walker River Basin" -- **Ashley Downing**, National Fish and Wildlife Foundation
Mono Lake/Mono Basin Water -- **Geoff McQuilken**, Exec. Dir. Mono Lake Committee

"Water Management in Inyo County." – **Bob Harrington**, Inyo County Water Director

4:00 “A Renewable Energy GPA for Inyo County” -- **Cathreen Richards**, Inyo Senior Planner

CCPCA 85th Annual General Conference, cont'd:

**Friday Evening Reception:
5:00 PM at the June Mountain Ski Area:**

Board the Chairlift for a scenic ride to the **June Mountain Chalet** for an elegant reception, with a breathtaking view of the Sierra Nevada Range, the June Lake Loop, the Mono Basin and beyond.

Saturday October 24, 2015
Field Trip Itinerary

- 8:30am: Board Bus: June Lake
- 9:30am: Bridgeport, County Seat of Mono, Recent Main Street Project
- 11:00am: Mono Basin Scenic Area Visitor Center, viewing of movie, 'Fire and Ice'
- 12:00pm : Lunch at Mono Inn; General Meeting, Call for Nominations to Board
- 1:00pm: Bus Tour to Mammoth Lakes
- 2:15pm: Ormat Geothermal Facility at Casa Diablo Hot Springs
- 3:15pm: UCSB Sierra Nevada Aquatic Research Laboratory
- 5:00pm: Return to June Lake

Evening Banquet Program:

- 6:00pm: Cocktails at **Sierra Inn**, June Lake
- 6:30pm: Banquet, featuring Keynote Speaker:
Sen. George Runner (Ret.), Vice Chair of the California State Board of Equalization.

Our 2015 Sponsors:

